

PASSOVER, ISRAEL JOURNEY FROM EGYPT TO MT. SINAI AND MOSES THREE TRIPS INTO MOUNT

BY

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(ASSISTED BY MARGARET CLINKSCALES & IDMR ALBUQUERQUE CLASS)

These trips of Moses are to clarify the writing of the 1st & 2nd chapters of Genesis. The 1st chapter of Genesis is the vision given to Moses on his 2nd trip to the top Mt. Sinai. The 2nd chapter of Genesis is Moses' vision on the 3rd trip to the top of Mt. Sinai based on Dr. Kinley's divine vision and revelation.

April 10: The Passover required taking a male lamb out of the flock without spot and blemish and holding it over to the 14th to be offered up.

April 14: The lamb in every household had to be killed between the two evenings (Sunset to sunset or 6:00 P.M. — 6:00 P.M.) and consumed,

Exodus 12:1-6. April 15: Children of Israel departs Egypt (Exodus 12:40-41;

Numbers 33:3) April 15-17: They journeyed to and though the Red Sea.

April 18 - June 3: They journeyed 47 days from the Red Sea to Mt. Sinai

June 3 - June 6: They were given 3 days to clean up (Exodus 19:1).

EVENTS THAT HAPPENED ON JUNE 3, 1490 BBY

Exodus 19:1-2

(1) In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai, (2) For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

FIRST TRIP OF MOSES TO THE TOP OF MT. SINAI COVERING SEVERAL EVENTS THAT TOOK PLACE ON THAT DAY

- (Ex. 19:3-6) Moses went to the plateau of the mountain and talked with Yahweh Elohim.
- (Ex. 19:7-8) Moses came down from the plateau to speak to the children Israel.

- (Ex. 19:9-15) Moses went back up to the plateau of the mountain and was instructed of Yahweh to have the people clean up and come not at their wives and be ready against the 3rd day because Yahweh was going to speak to them, and also to warn the people not to break through and gaze or to touch the mountain.
- (Ex. 19:20-25) These verses are out of sequence. This is still a part of Moses' first trip To the TOP of the mount on JUNE 3rd, and Yahweh is again admonishing Moses to make sure and warn the people not to break through and try to gaze and not to touch the mountain before He speaks to them the law.
- (Exodus 19:16-19) Three days later, June 6: Yahweh Elohim speaks the Ten Commandment Law to Israel (Exodus 20:1-17). Also Moses receives the statues and judgments (Exodus 20 thru 24:1-2)

NOTE: Events that happened between the 6th and the 13th of June: Moses come down from the mount, he told the children of Israel all the words of Yahweh Elohim and then writes the words in a book, (Exodus 24: 3-7). Moses then builds an altar that he was instructed of Yahweh to build (Exodus 19:24) with twelve pillars according to the twelve tribes of Israel to offer up burnt offerings and sacrifice peace-offerings of oxen unto Yahweh Elohim.

SECOND TRIP OF MOSES ON TOP OF MT. SINAI

June 13th is the date of the second trip. (Ex 24:9-11) At the beginning of the day of the second trip, Moses Aaron, Nadab, Abihu, and the seventy elders sees a vision of Yahweh-Elohim and gives a description of Him. Yahweh Elohim again calls Moses to the top of the mount to give him the tables of stone and the law and commandments which he had written, (Ex 24:12-13).

NOTE: Moses was also given instructions or divine specifications on how to build the tabernacle pattern during this second trip into the mount. In detailed fashion he's told what to do with the materials they brought up out of Egypt, starting with Exodus 25th chapter through 31st chapter. We will now show how the six days of creation correlates with the Tabernacle Patern and Yahweh-Elohim resting on the seventh day.

NOTE: EVENING (3:00 P.M. to 9:00 A.M.) is the time which Moses hears and sees the days of creation coming in. MORNING (9:00 A.M. to 3:00 P.M.) is when Moses is given instruction on building the Tabernacle. (Moses understands the time frame by the functioning of the priest lighting and snuffing out the lampstand in his vision). See Psalms 19:1-2.

FIRST DAY OF CREATION (Genesis 1:1-5) COMPARED WITH (Exodus 25th Chapter)

NIGHT: Near the end of the day on June 13th Moses entered into the cloud which had turned into a pillar of fire (Ex 24:15-17). At this time Moses is shown and told what to do with the substance that the children of Israel brought out of the land of Egypt, (Ex 25: 17). From 3:00 P.M. to 9:00 A.M. on June 14th Moses sees Elohim in a vision transform into the first day of creation, he also hears Elohim say 'LET THERE BE LIGHT AND THERE WAS LIGHT. And Elohim saw the light that it was good: and Elohim divided the light from darkness. And Elohim called light DAY, and the darkness he called NIGHT.'" And the evening and the morning was the first day of his vision.

DAY

From 9:00 A.M. to 3:00 P.M. Moses is given the instruction on how to build the Ark of the Covenant (Ex 25:10-22), Table of showbread (Ex 25: 23-30), and the lampstand (Ex25:31-38) for the tabernacle. These three vessels are associated with light and witness to the first day of creation by light being divided from darkness.

- The Ark of the Covenant: In the most holy Place it was dark in the room until the Shekinah flashed between the wings of the Cherubims of Glory on the Day of Atonement. This would show a division of the light being divided from the dark, (Exodus 25: 10-22).
- Table of showbread: When the priest ate of the bread that gave him subsistence or light or life for his body that he made live. (Exodus 25:23-30)
- The lampstand: In the tabernacle the priest would light the lampstand at 3:00 P.M. in evening and snuffed out the lamp at 9:00 A.M. in the morning. (Exodus 25:31-38)

NOTE 1: Moses sees Yahweh Elohim as the Book of Life with everybody's name written therein.

NOTE: The Children of Israel are seeing the cloud change from a pillar of fire (3:00 P.M. to 9:00 A.M.) to a cloud by day 9:00 A.M. to 3:00 P.M.) at the base of the mount. Exodus 24:17-18)

SECOND DAY OF CREATION (Genesis 1:6-8) COMPARED WITH (Exodus 26th Chapter).

NIGHT:

3:00 P.M. - 9:00 A.M. Moses hears Elohim say let there be a firmament in the midst of the waters, and let it divide the waters from the waters. Elohim made the firmament and divided

the firmament from the waters which were above the firmament. Elohim called the firmament heaven, and the evening and the morning were the second day. Moses sees it come to pass.

DAY:

9:00 A.M. - 3:00 P.M. Blue purple and scarlet colored curtains embroidered with cherubims covered the boards inside the sanctuary, (Exodus 26:1-6). The veils that divided the most holy place from the holy place were blue purple and scarlet also. And veils which divided the holy place and court round about were blue purple and scarlet on the inside of the sanctuary and were made of fine twine linen of cunning work with cherubims. On the outside of the sanctuary it was covered with three layers of skins, goats' hair, rams' skins dyed red, and a covering above of badgers skin. The boards, pillars and bars support the veils and coverings of the tabernacle.

NOTE: The blue, purple, and scarlet is a daily witness of the colors seen at sunrise and sunset, caused by refraction of sunlight through the atmosphere. The waters above compare to the most holy place, the firmament the holy place, and the waters beneath the court round about. Yahweh brought about a threefold division in the greater and more perfect tabernacle, and it had to be a reflected in the tabernacle pattern.

THIRD DAY OF THE CREATION (Genesis 1:9-13) COMPARED WITH (Exodus 27th Chapter).

NIGHT:

At 3:00 P.M. - 9:00 A.M. Moses hears Elohim say let the waters under and heaven be gathered together unto one place, and let the dry land appear. Elohim called the dry land earth and the gathering together of the waters called He seas. Elohim said let the earth bring forth grass, herb yielding seed, and the fruit trees yielding fruit after his kind whose seed is in itself.

DAY:

9:00 A.M. - 3:00 P.M. Exodus the 27th chapter Moses is shown the court round about containing the altar of sin sacrifice, hangings for gate which are blue purple and scarlet hangings of fine twined linen for the court round about, and pure olive oil for the lamp.

NOTE: When Moses sees the waters roll off the earth and the dry land appear that is a resurrection of the earth on the 3rd day. In the core of the earth is a continuous burning fire liken unto the altar of sin sacrifice. The third day shows forth a double operation. When the waters roll off the earth it witnessed to the Messiah raising from the dead first. When the seed of vegetation comes forth - grass, herbs, fruit trees, it witnessed to the sons who were in the heart of earth resurrecting after the Messiah. The earth must come forth first before you get the metals of silver, gold,

brass, olive trees for the oil, etc. to build the furnishing of the tabernacle and accessories.

FOURTH DAY OF THE CREATION (Genesis 1:14-19) COMPARED WITH (Exodus 28th chapter).

NIGHT:

At 3:00 P.M. - 9:00 A.M. Moses hear Elohim say let there be lights in the firmament of heaven to divide the day from the night, and let them be for signs and for seasons and for days and years, let them be for lights in the firmament of heaven to give light upon the earth. Elohim made two great lights - the greater light to rule the day (sun), and the lesser light to rule the night (moon) and he made the stars.

DAY:

9:00 A.M. - 3:00 P.M. Elohim shows Moses the details of the priests holy garments breastplate with 12 precious stones to represent the 12 tribes of Israel, an ephod which is a garment of gold, blue, purple, scarlet or fine twined linen with cunning work on the shoulders with two onyx stones with the names of the children of Israel, robe, broided coat, mitre with Holiness unto Yahweh and girdle, and on the breastplate of judgement the Urim and Thummin. The low priest garments - coats, girdles, and bonnets. Aaron and his sons are consecrated in this chapter. (Exodus 28 chapter)

NOTE: The high priest was a type of the sun with garments for beauty and glory. The low priest and their holy garments was a type of the moon with one of their duties being to teach the people the LAW which prefigured the moon having no light of its own (Leviticus 10:8-11) and the people were a type of the stars. The breast plate with the twelve stones represents the high priest carrying the twelve tribes of Israel on his heart. The two onyx stones on his shoulders represent the high priest carrying the twelve tribes of Israel on his shoulders before Yahweh. (Isaiah 9:6) The Urim and Thummin were two stones in a pocket behind the breast plate upon the priests' heart that were used to interpret or judge and settle disagreements between two parties. The ringing of the bells as the priest walked shows the preaching of the gospel and pomegranates represents the gentiles hearing and believing the gospel of Yahshua the Messiah.

FIFTH DAY OF THE CREATION (Genesis 1:20-23) COMPARED WITH (Exodus 29th chapter).

NIGHT:

At 3:00 P.M. - 9:00 A.M. Moses hears Elohim say let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament

of heaven. Elohim created great whales, and every living creature that moves in the water and the fowl that fly in the air.

DAY:

9:00 A.M. - 3:00 P.M. Moses is shown the burnt offering and other types of offering to be offered up for sin offering, wave offering, peace offering, and drink offering, Exodus 29th chapter.

NOTE: When Yahshua is baptized of John in the river Jordan where the fish were, and when John sees the dove descend on the Yahshua that was the sign given to him that identified Yahshua as the lamb of Yahweh who come to take away sins of the world. (John 1:29). This represents the 5th day with the division of the birds and fish; John's in the water with the fish, and he sees the dove in the heavens.

Pentecost separates the old covenant from the new covenant, (Jeremiah 31:31, 2nd Cor. 3:3). The fish created on the fifth day represent bondage or being bound. Through the Adamic transgression the people were held in the bondage of sin or DARKNESS for 4000 years not knowing or understanding anything in its reality about the purpose and plan of Yahweh. The birds in the air represent freedom. The souls of mankind were freed from the bondage of condemnation on the Day of Pentecost, (Roman 5:12-21, Romans 8:1-2)

SIXTH DAY OF THE CREATION (Genesis 1:24-31) COMPARED WITH (Exodus 30th chapter).

NIGHT:

3:00 P.M. - 9:00 A.M. Moses hears Elohim say let the earth bring forth the living creature after his kind, cattle and creeping things and beast of the earth. Elohim made the beast of the earth after his kind and cattle after their kind, and everything that creepeth upon the earth. Elohim said let us make man after our image, after our likeness.

DAY:

9:00 A.M. - 3:00 P.M. Moses is shown how to make the Altar to burn incense, laver of brass to wash the sacrifice, the spices for the holy anointing oil of the four main ingredients, (galbanum, stacte, onycha, and frankincense) after the art of the apothecary, Exodus 30th chapter.

NOTE: Adam is created from the dust of the mother earth which is liken to a woman giving birth to a child. Yahweh breathes into Adam nostrils the breath of life, which corresponds to receiving the spirit made up of four main ingredients symbolized by air (oxygen, nitrogen, argon, and carbon dioxide) that were burned on the altar of incense. When a child is born it takes in its first breath of life, which is liken to Adam first breath. The child is washed which liken to the laver, then oil is put on the baby

skin which is liken to the holy anointing oil which separated the priest from the assembly of Israel.

SEVENTH DAY OF CREATION (Genesis 2:1-3) COMPARED WITH (Exodus 31st Chapter).

NIGHT:

At 3:00 P.M. - 9:00 A.M. Moses sees Elohim finish creating the heavens and the earth and rest on the seventh day from all His work which He had made. Elohim blessed the seventh day and sanctified it, because that in it he had rested from all his work which He created and made.

DAY:

9:00 A.M. - 3:00 P.M. Exodus 31st chapter, Elohim tells Moses that he had called by name Bezaleel from the tribe of Judah and given him wisdom, understanding, and knowledge in all manner of workmanship, and He'd also given him Aholiab from the tribe of Dan. Elohim summarizes to Moses all the furnishing for the tabernacle, the garments for the priesthood, and all ingredients to be used in the tabernacle. Elohim tells Moses to tell the children of Israel to keep the Sabbath holy throughout their generations for a perpetual covenant. It is a sign between Elohim and the children of Israel for ever: for in six days Yahweh Elohim made heaven and earth and on the seventh day he rested. Moses is given the first two tables of stone written with the finger of Elohim. The 33 days remaining of the 40 days Yahweh Elohim shows Moses the details of the tabernacle and function of the high priest and low priest duties in the tabernacle. (See the book of Leviticus.)

NOTE: When Yahweh Elohim rested on the seventh day he gave Adam dominion over the earth which made him a king over the earth plane. Adam is at rest because the garden is in fruition and there's no work to be done.

Psalms 33:6: By the word of Yahweh were the heavens made, and all the host of them by the breath of his mouth. (See Revelation 10: 4-6)

Psalms 33:9: For He spake, and it was done: he commanded, and it stood fast

Psalms 148:5: Let them praise the name of Yahweh; for he commanded, and they were created.

FORTY DAYS BETWEEN THE 2ND AND 3RD TRIP

While Moses is near the end of his vision on top of the mount, Aaron is building the golden calf at the foot of the mount and the children of Israel worshiped and offered up sacrifices

to the golden calf. (Ex. 32:1-6) Moses comes down from the mount and sees the golden calf and children of Israel dancing, he waxed hot and he cast the tables out of his hands and broke the tables of stone beneath the mount (Ex.32: 19-20).

Moses tells the people, ye have sinned a great sin; I will go up unto Yahweh Elohim and make atonement for your sin (Ex 32:30). Moses goes up to the plateau of the mount to intercede for the children of Israel, and he asks Yahweh Elohim to blot him out of the Book of Life. (Dr. Kinley explained that Moses had to see the book of life in order for Moses to say blot me out of the Book of Life, (Psalms. 69:28, Isaiah. 4:3, Malachi. 3:16, Romans. 9:3, Daniel.12:1, Philippians. 4:3, Revelations. 3:5,1:27). Yahweh Elohim said unto Moses, whosoever hath sinned against me him will I blot out of my book (Ex.32:33). Moses gives instruction to Bezaleel and Aholiab on how to build the tabernacle and its furnishings, beginning with the Ark of the Covenant. The conversation that Moses has with Yahweh Elohim in the meeting tent is recorded in Exodus 33:12-23. Moses asked Yahweh Elohim, who is the angel that is going to lead them into Canaan land. Then he is told before he goes to the top of the mount to place the tables of stone which he made in the cleft of the mount where he received the first table of stones. Yahweh Elohim said it shall come to pass, while my glory passeth by, that I will put thee in a Cleft of the rock, and will cover thee with my hand while I pass by: and I will take away mine hand, and thou shalt see my back parts, but my face shall not be seen. See Exodus 34:6 also Exodus 23:20-23) Moses come down from the mount. (See Deuteronomy 9:7-22)

THIRD TRIP OF MOSES TO THE TOP OF MOUNT SINAI

Exodus the 34th chapter is the beginning of Moses third trip at the top of Mt. Sinai. Exodus 34:1-3 Yahweh Elohim told Moses to hew out two tables of stone liken unto the first for Elohim to write on. Moses is told to go up to the top of Mount Sinai the following morning which is September 1st (See also Deuteronomy 10:1- 5). Exodus 34:1-10, Yahweh Elohim descended in the cloud and stood with Moses there and proclaimed the name of Yahweh. (Ex. 34:6-7) Yahweh passed by before Moses and proclaimed, Yahweh Elohim is merciful, and gracious, longsuffering, and abundant in goodness, truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers, upon the children, and upon the children's children unto the third and fourth generations.

NOTE: Abraham, Isaac, and Jacob's iniquity was that they committed adultery with their wives hand maidens. Yahweh repeats the covenant, recaps the days of creation recorded in Genesis the 2nd Chapter. Moses also sees the fall of Adam and the genealogies of mankind down to the Messiah. It is during this trip that Moses sees and understands the angel that Yahweh is going to send before him. It was such a great revelation to Moses that when he comes down from the mount this third time the skin of his face shone, he now know who the angel is that was to go before him (Exodus 23:20, Numbers 8:13-16). This is a revelation to Moses on October 10th, likened to the high priest on the Day of Atonement when at the end of his service the Shekinah flashed. Aaron and all the children were afraid to look at Moses' face. Moses called Aaron and all the rulers and gave them the commandment that

Yahweh Elohim had spoken on Mt. Sinai. After Moses spoke to them he put the veil over his face.

NOTE: Ephraim took the place of Joseph and Manasseh took the place of Levi. Genesis 49:22 and Luke 3:23 shows that Oshea (Yahshua/Joshua) is attached to the tribe of Ephraim, Joseph's son. Moses is made aware of who the angel is by seeing the angel appear to the patriarchs in a vision.

FOR YOUR INFORMATION: Time with Yahweh 1000 years is as one day, Psalms 90:4, and 2nd Peter 2:8)

ONE DAY FOR A YEAR

TO THE LAW: Numbers 14:34

"After the number of the days in which ye searched the land, even forty days, EACH DAY FOR A YEAR, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise."

TO THE PROPHETS: Ezekiel 4:6

"And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee EACH DAY FOR A YEAR."

THE FUNCTIONS OF THE PRIEST IN THE TABERNACLE AND TEMPLE:

By using the direct Pattern of the time element associated with the daily internal Priestly functions of the Temple, starting with the Outer Court, the MORNING sacrifice was offered up at 9:00 A.M. in the morning, which also was the morning hour of prayer (Psa. 55:16-17; Daniel 6:10; Luke 18: 1; Acts 2:15). At this time 9:00 A.M. the Priest went into the Holy Place or Sanctuary to perform the services of Yahweh-Elohim (Ex. 30:7-8). The next sacrifice was not offered up till 3:00 P.M. in the afternoon, (Acts 3: 1) which also was the afternoon hour of prayer. The division between these two periods may be denoted by the hour of prayer at 12:00 noon (Acts 10:9), at which time no sacrifice was offered for any atonement or sins.

Now in dealing with the Sanctuary of either the Mosaic Tabernacle or the Herodian Temple, we find that at the same time of the daily sacrifices the Priest also had to fulfill his sacerdotal (priestly) functions unerringly with the lighting of the Golden Candlestick in the Holy Place. At the 9:00 A.M. sacrifice, the Candlestick was extinguished, and at the same time its reservoirs were refilled to their capacity with pure beaten Olive Oil (Lev. 24:2). At

the 3:00 P.M. sacrifice in the afternoon, the Candlestick was re-lit again to burn all through the Night.

TIME

GREGORIAN CALENDAR: Day is from midnight to midnight. JEWISH
CALENDAR: Day is from sunset to sunset.

APRIL 14 -Passover instituted. (Ex. 12 Chapter)

April 15 - 17 Israel leave Egypt and goes to and through the Red Sea. (Num. 33:3)

JUNE 6, After 3 days of Israel cleaning up and gathering around Mount Sinai, Yahweh Elohim spoke the Ten Commandments to Israel (Ex. 20:1 - 17) and then gave Moses the judgments and statutes. (Ex. 21:1- Ex. 24:3)

7 days later on JUNE 13 Yahweh Elohim calls Moses, Aaron, Nadab, and Abihu, and seventy of the elders of Israel to the plateau of the mountain and they see Yahweh Elohim (Ex.24:8 - 9)

JUNE 3, FRIST TRIP TO TOP of MOUNT SINAI: Yahweh instructs Moses to give Israel three days to clean up. (Exodus 19:1-25)

APRIL						
SUN	M	TUE	WE	THU	FRI	SA
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

MAY						
SUN	MO	TUE	WE	THU	FRI	SAT
April 18 <u>thur</u> June 3, 47 days journey to Mount Sinai						9
						6
27	28	29	30	31		

JUNE						
SUN	MO	TU	WE	TH	FRI	SAT
10	11	12	13	14	15	16
17	18	19	20	21	22	23

JULY						
SUN	MO	TUE	WE	THU	FRI	SAT
22	23	24	25	26	27	28
29	30	31				

AUGUST						
SUN	MO	TUE	WE	THU	FRI	SAT
						4
The forty days' time between the second and third trips into top of the mountain is found in (Deuteronomy 10:10)						8

SEPTEMBER						
SUN	M	TUE	WE	THU	FRI	SAT
						1
23	24	25	26	27	28	29
30						

OCTOBER						
SUN	MO	TUE	WE	THU	FRI	SAT
	1				5	6
		9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25		27
28	29	30	31			

Third Forty days trip

Day of passover

47 days to Mount Sinai

JUNE 13, 1490 SECOND TRIP TO TOP OF MOUNT Sinai. This is the beginning of Moses VISION of the seven days of creation of heaven and earth (Genesis 1:1 thru 2:4) by the tabernacle pattern (Exodus 25: 1 thru Exodus 31: 18) this was 40 days long.

3 days to clean up

Second forty days trip

Forty days between 1st and 3rd trips

SEPTEMBER 1, 1490, BEGIN THE THRID TRIP OF FORTY DAYS ON TOP MOUNT: where Moses see a repeat of the seven days of creation (found in Genesis the second chapter.) Then the fall of Adam and generations of mankind down to the messiah. (Deuteronomy 9:18-20) Moses comes down from the third trip on October 10, 1490

Moses Three Trips to the Mount Sinai by Fred Allen assisted by
Margaret Clinkscales, and IDMR Albuquerque Class

Passover, Children of Israel Journey to Mount Sinai and Moses
Three

Trips

April 10 take a male lamb of the first year, without spot and blemish, hold over to the 14th

April 14th kill the lamb in every house hold, if the household be too little for the lamb let him and his neighbor next to his house eat the lamb (Ex 12: 4-) roast with fire, and unleavened bread: and with bitter herbs they shall eat it, no broken bones, consume all the lamb, what is left shall be burned, strike the blood on the top of door, two sides posts and dip from a basin with a branch of hyssop.

April 15th Children of Israel departed Egypt (Numbers 33:3). Exodus 12: 40-41

April 15-17th Children of Israel journey to and through the Red Sea (See Genesis 7: 11)

April 17th Yahweh parted the Red Sea

April 18th Children start their journey from the Red Sea

May 15th arrive to the wilderness of Sin between Elim and Sinai (Ex 16: 1)

May 15th Children of Israel received quails in the evening and manna in the morning (Ex. 16:13-36)

April 18th-June 3rd 47 Days from the Red Sea to Mount Sinai June 3rd

— June 6th 3 days to clean up Ex 19:1 Third month 3rd day

June 6th Yahweh Elohim speaks down the commands to Israel

June 6th Moses receives the commands and statutes and judgments (Ex 20:1-2)

Time

In the Gregorian calendar day is from midnight to midnight.

In the Jewish calendar day is from sunset to sunset.

The service of priest in the tabernacle is based on the hour of prayer and the lighting the of the Golden Candlestick in the Holy Place.

The functions of the priest in the tabernacle and temple:

By using the direct Pattern of the time element associated with the daily internal Priestly functions of the Temple, starting with the Outer Court, the MORNING sacrifice was offered up at 9:00 A.M. in the morning, which also was the morning hour of prayer (Psa. 55:16-17; Daniel 6: 10; Luke 18: 1; Acts 2:15). At this time 9:00 A.M. the Priest went into the Holy Place or Sanctuary to perform the services of Yahweh-Elohim (Ex. 30:7-8). The next sacrifice was not offered up till 3:00 P.M. (Acts 3: 1) in the afternoon, which also was the afternoon hour of prayer. The division between these two periods may be denoted by the hour of prayer at 12:00 noon (Acts 10:9), at which time no sacrifice was offered for any atonement or sins.

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These trips of Moses are to clarify the writing of the first and second chapters of Genesis. The first chapter of Genesis is the vision given to Moses on his 2nd trip to the top of Mount Sinai. The second chapter of Genesis is Moses vision on the third trip to the top of Mount Sinai based on Dr. Kinley's divine vision and revelation.

The events in Exodus the 19th chapter are not recorded in chronological order

Events that happened on June 3, 1490 BBY

Exodus 19:1-2

(1) In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai, (2) For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

Two Events happened on June 3, 1490 BBY

Exodus 19: 3-6

Moses went to the plateau of the mountain and talks with Yahweh Elohim

Exodus 19: 7-8

Moses came down from the plateau to speak to the children Israel

Exodus 19: 9-15

Moses went back up to the plateau of the mountain

(Note: Moses tells the children of Israel to clean up and be ready against the third day; come not at your wives.)

Exodus 19: 20-25

FIRST TRIP OF MOSES ON TOP OF MOUNT SINAI

Exodus 19: 16-19

On the third day in the morning of June 6, at 9:00 A.M. Moses and children of Israel come together at the bottom of the mountain. Moses spoke, and Yahweh Elohim answer giving them the Ten Commandments to the children of Israel (Ex. 20: 1-17). After Israel hears Yahweh Elohim

they feared him and sent Moses to talk to Yahweh Elohim and they said to Moses all that Yahweh says we will do (Ex. 20: 18-26). Moses returns (Exodus 21-24:1-2) and is given the judgements and statues. During this time Yahweh Elohim tells Moses he is going to send an angel before him (See Exodus 23:20-22).

NOTE: Between the 6 and the 13th of June, Moses come down (Exodus 24: 3-18.) tell the children of Israel all the words of Yahweh Elohim and writes the words in a book. Moses than builds an altar with twelve pillars according to the tribe of Israel. Moses offers up a burn-offerings, and sacrifices peace-offerings of oxen unto Yahweh Elohim. He took the blood and sprinkled it on the altar, the book of the covenant and the people. Moses said behold the blood of the covenant, which Yahweh Elohim hath made with you concerning all these words.

MOSES SECOND TRIP ON TOP OF MOUNT SINAI

June 13th is the date of the beginning of the second trip. (Ex 24: 9-11)
At the beginning of that day of the second trip Moses, Aaron, Nadab, Abihu, and seventy elders see Elohim and gave a description of Elohim is given. Yahweh Elohim calls Moses to the top of the mount where Elohim will give him the tables of stone, and the law, and commandments which he had written (Ex 24: 12-13).

The FIRST DAY OF CREATION Gen. 1-5 WHICH IS COMPARES WITH Exodus 25 chapter.

Near the end of the day of June 13th Moses entering into the cloud which is turning into a pillar of fire (Ex 24:15-17). At this time Moses is shown and told what to do with the substance that the children of Israel brought out of the land of Egypt. (Ex 25: 1-7). Then from 3:00 p.m. to 9:00 a.m. on June 14th• Then Moses sees Elohim in a vision transform into first day by hears Elohim say "let there be light and there is light. And Elohim saw the light, that it was good: and Elohim divided the light from darkness.

And Elohim called light Day, and the darkness he called Night. And the evening and the morning are the first day" of his vision. (Genesis 1: 1-5) (Moses also sees Elohim as the book of life) in his vision. From 9:00 a.m. to 3:00 p.m. Moses is given the instruction on how to build the Ark of the Covenant (Ex 25:10-22), Table of showbread (Ex 25: 23-30), and the lamp stand (Ex25:31-38) for the tabernacle.

NOTE: These three vessels witness to the first day of creation of light being divided from darkness.

The Ark of the Covenant (Ex 25: 10-22): In the most holy Place it was dark in the room until the shechinah flash between the wings of the Cherubim's of Glory on the day of atonement.

Table of showbread (Ex 25: 23-30), when the priest ate of the bread that gave him subsistence for his body that he made live.

The lamp stand (Ex25:31-38), in the tabernacle he priest lighting the lamp stand at 3:00 p.m. in evening and snuffing out the lamp at 9:00 a.m. in the morning.

NOTE 1: Evening and Morning (3:00 p.m. to 9:00 a.m.) is the time which Moses hears and then sees the days of creation coming in. In the Morning and the Evening (9:00 a.m. to 3:00 p.m.) is when Moses see and is giving instruction on building Tabernacle pattern. (Moses understands the days by the functioning of the priest lighting and snuffing out the lamp stand in his vision

NOTE 2: Children of Israel are seeing the cloud change from pillar of fire (3:00 p.m. to 9:00 a.m.) to a cloud by day 9:00 a.m. to 3:00 p.m.) at the base of the mount. Ex 24:17-18)

The SECOND DAY OF CREA TION Gen. 1:6-8 WHICH IS COMPARES WITH Exodus 26 chapter.

From 3:00 p.m. to 9:00 a.m. Moses hears Elohim say let there be a firmament in the midst of the waters, and let it divide the waters from the waters. Elohim made the firmament from the waters which were above the

firmament and is was so. Elohim called the firmament heaven. The evening and the morning were the second day. Moses sees it come to pass. Then at 9:00 a.m. to 3:00 p.m. (Exodus 26:1-6), the inside curtains of blue, purple and scarlet made from fine twined linen of cunning work with cherubim' covers the boards inside the sanctuary. The veils that divided the most holy place from the holy place, are blue, purple and scarlet. And the veils which divided the holy place and court round about are blue, purple and scarlet are all made fine twine linen of cunning work with cherubim'. On the outside of sanctuary it was covered with three layers of skins, goats' hair, rams' skins dyed red, and a covering above of badgers skin. The boards, pillars and bars support the veils and coverings of the tabernacle.

Note: The blue, purple, and scarlet is a daily witness of the colors seen at sunrise and sunset, caused by refraction of sunlight through the atmosphere. The waters above compare to most holy place, the firmament the holy place, and the waters beneath the court round about

The THIRD DAY OF THE CREATION Genesis 1:9-13 WHICH COMPARES WITH Exodus 27 chapter.

At 3:00 p.m. to 9:00 a.m. Moses hears Elohim say let the waters under and heaven be gathered together unto one place, and let the dry land appear. Elohim called the dry land Earth and the gathering together of the waters called he seas. Elohim said let the earth bring forth grass, herb yielding seed, and the fruit tree yielding fruit after his kind whose seed is in itself.

Then Moses see it come to pass. 9:00 a.m. to 3:00 p.m. Exodus the 27 chapter Moses is shown the court round about containing the altar of sin sacrifice, hangings for gate which are blue, pule, and scarlet, hangings of fine twined linen for the court round about, and pure olive oil for the lamp.

Note: When Moses sees the waters roll off revealing the earth and dry land appears, the core of earth is a continues burning fire, liken unto the altar of sin sacrifice. The third day shows forth a double operation. When the waters roll off the earth it witnesses to the Messiah raising from the dead first. When the seed of vegetation comes forth i.e.; grass, herb, fruit trees, into fruitarian it witnesses to the sons who were in the heart of earth resurrecting after the Messiah. The earth must come forth

first before you get the metals of silver, gold, brass etc. to build the furnishing of the tabernacle.

The FOURTH DAY OF THE CREATION Genesis 1:14-19, THIS IS COMPARE IT WITH Exodus 28 chapter.

At 3:00 p.m. to 9:00 a.m. Moses hear Elohim say let there be lights in the firmament of heaven to divide the day from the night; and let them be for signs, and for seasons, and for days and years, let them be for lights in the firmament of heaven to give light upon the earth. Elohim made two great lights; the greater light to rule the day (sun), and the lesser light to rule the night (moon); he made the stars.

Than at 9:00 a.m. to 3:00 p.m. Exodus 28 chapter Elohim shows Moses the details of the priest holy garments: breastplate with 12 precious stones to represent the 12 tribes of Israel, an ephod which is a garment of gold, blue, purple, scarlet or fine twined linen with cunning work on the shoulders where two onyx stones with the names of the children of Israel, robe, brodered coat, a mitre with holiness to

Yahweh, and girdle. On the breastplate of judgement the Urim and Thummin. The low priest garments coats, girdles, and bonnets. Aaron and his sons are consecrated in this chapter.

Note: High priest= the sun, low priest = the moon, people = stars, breast plate with the twelve stones and two onyx shows show the high priest carrying twelve tribes of Israel on his heart, Urim and Thummin where two stones in the pocket behind the breast plate upon his heart that were made to interpret the judgement of Yahweh to settle any disagreement between two parties. The ringing bells as the priest walked shows the preaching of the gospel and pomegranates represented the gentiles hearing and expecting the gospel of Yahshua the Messiah.

The FIFTH DAY OF THE CREATION Genesis 1:20-23, THIS IS COMPARE IT WITH Exodus 29 chapter.

At 3:00 p.m. to 9:00a.m. Genesis 1:20-23 Moses hears Elohim say let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven. Elohim created great whales, and every living creature that moves in the water and the fowl that fly in the air.

9:00 a.m. to 3:00 p.m. Exodus 29th Elohim shows Moses is shown the burnt offering and other types of offering to be offered i.e.; sin offering, wave offering, peace offering, and drink offering.

Note: When Yahshua is baptized of John in the river Jordan where the fish are, and when he sees the dove descend on the Yahshua that was the sign given to him that identify Yahshua as the lamb of Yahweh who come to take away sins of the world. (John1:29)

Pentecost separates the old covenant from the new covenant. (Jer. 31 , 2 Cor. 3:3) The fish created on the fifth day represent bondage which means the people did not believe in the death, burial, and resurrection of Yahshua which freed them from the old covenant. The birds in the air represent the souls of mankind who accepted the death, burial, and resurrection of Yahshua which freed them from the old covenant. The blood of Yahshua atoned for Adams transgression which free mankind who believe in Yahshua from condemnation and sin (Roman 5:12-21, Romans 8:1-2)

The SIXTH DAY OF THE CREATION GENESIS 1:24-31 THIS IS COMPARE IT WITH Exodus 30 chapter.

At 3:00 p.m. to 9:00 a.m. Genesis 1:24-31, Moses hears Elohim say let the earth bring forth the living creature after his kind, cattle, and creeping things, and beast of the earth. Elohim made the beast of the earth after his kind, and cattle after their kind everything that creepeth upon the earth.

Elohim said let us make man after our image, after our likeness.

Exodus 30th chapter, 9:00 a.m. to 3:00 p.m. Moses is shown how to make the Altar to burn incense, laver of brass to wash the sacrifice, the spices for the four main ingredients, holy anointing oil, (art of the apothecary)

Note: Adam is created from the dust of the mother earth which is liken to a woman giving birth to a child. Yahweh breathes into Adam nostrils, the breathe of life, which corresponds to the four main ingredients that were burned on the altar of incense. When a child is born it takes in its first breath of life, which is liken to Adam first breathe. The child is

washed which liken to the laver, then oil is put on the baby skin which is liken to the holy anointing oil which separated the priest from the assembly of Israel.

The SEVENTH DAY OF CREATION Genesis 2:1-3, THIS IS COMPARE IT WITH Exodus 31 chapter.

At 3:00 p.m. to 9:00 a.m. Genesis 2: 1-3, Moses sees Elohim finishes creating the heavens and the earth, and rested on the seventh day from all his work which he had made. Elohim blessed the seventh day, and sanctified it: because that in it he had rested from all his work which Elohim created and made.

At 9:00 a.m. to 3:00 p.m. Exodus 31st chapter, Elohim tells Moses that he has called by name Bezaleel from the tribe of Judah, he has given him wisdom, understanding, and knowledge in all manner of workmanship. He has also given him Aholiab from the tribe of Dan. Elohim summarizes to Moses all the furnishing for the tabernacle, the garments for the priesthood, and all ingredients to be used in the tabernacle. Elohim tells Moses to speak to the children of Israel to keep the Sabbath holy throughout their generations, for a perpetual covenant. It is a sign between Elohim and the children of Israel for ever: for in six days Yahweh Elohim made heaven and earth, on the seventh day he rested, and was refreshed. Moses is given the first two tables of stone written with the finger of Elohim. The 33 days remaining of the 40 days Yahweh Elohim shows Moses the details of the tabernacle and function of the high priest and low priest duties in the tabernacle.(Note: See the book of Leviticus.)

Note: When Yahweh Elohim rested on the seventh day he gave Adam dominion over the earth which made him a king over the earth plane. Adam is at rest because the garden is in fruition.

Psalms 33:6 By the word of Yahweh were the heavens made; and all the host of them by the breath of his mouth. (See Revelation 10: 4-6)

Psalms 33:9 For he spake, and it was done: he commanded, and it stood fast

Psalms 148:5 Let them praise the name of Yahweh; for he commanded, and they were created

While Moses is near the end of his vision on top of the mount, Aaron is building the golden calf at the foot of the mount and the children of Israel sacrificed and worshiped the golden calf. (Ex. 32:1-6) Moses comes down from the mount and sees the golden calf and children of Israel dancing, and his anger waxed hot and he cast the tables out of his hands and broke the tables of stone beneath the mount (Ex.32:19-20).

BETWEEN THE 2ND AND 3RD TRIP

Moses tell the people, ye have sinned a great sin: I will go up unto Yahweh Elohim and make an atonement for your sin (Ex 32:30). Moses goes up to the plateau of the mount to intercede for the children of Israel and asks Yahweh Elohim to blot him out of the Book of Life. [Dr. Kinley explained that Moses had to have seen the book of life in order for Moses to say blot me out of the Book of Life. (Ps 69:28, Is. 4.3, Rm. 9:3, Dan. 12:1, Phil. 4:3, Rev.3:5, Rev.21:27).] Yahweh Elohim said unto Moses, whosoever hath sinned against me him will I blot out of my book (Ex. 32:33). Moses gives instruction to Bezaleel and Aholiab on how to build the tabernacle and its furnishings, beginning with the Ark of the Covenant. Ex. 33: 12-23 is the conversation that Moses has with Yahweh Elohim in the meeting tent. Moses asked Yahweh Elohim, who is the angel that is going to lead them into Canaan land Then he is told before he goes to the top of the mount to place the tables of stone which he made in the cleft of the mount, where he received the first table of stones. Yahweh E/ohim said it shall come to pass, while my glory passeth by, that I will put thee in a Cleft of the rock, and will cover thee with my hand while I pass by: and I will take away mine hand, and thou shalt see my back parts, but my face shall not be seen. See EX. 34:6 also EX. 23: 20-23) Moses come down from the mount. (See Deut 9:7-22)

THIRD TRIP OF MOSES TO THE TOP OF MOUNT SINAI

Exodus the 34 chapter is the beginning of Moses third trip at the top of Mount Sinai. Exodus 34:1-3 Yahweh Elohim told Moses to hew out two tables of stone liken unto the first for Yahweh Elohim to write upon. Moses is told to

go up to the top of Mount Sinai the following morning which is September 1st (See also Deuteronomy 10: 1- 5). Exodus 34:1-10 Yahweh Elohim descended in the cloud and stood with Moses there, and proclaimed the name of Yahweh. (Ex. 34:6-7) Yahweh passed by before Moses, and proclaimed, Yahweh Elohim is merciful, and gracious, longsuffering, and abundant in goodness, truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers, upon the children, and upon the children's children unto the third and fourth generations. [Note: Abraham, Isaac, and Jacob iniquity, they committed adultery with their wives hand maidens.] Yahweh repeats the covenant, recaps the days of creation recorded in Genesis the 2nd Chapter. Moses also see the fall of the man Adam and genealogies of mankind down to the Messiah. It is during this trip that Moses sees and understands the angel that Yahweh is going to send before him. When Moses comes down from the mount the skin of his face shone, Aaron and all the children were afraid to look at Moses face. Moses calls Aaron and all the rulers and gave them the commandment that Yahweh Elohim had spoken on Mount Sinai. After Moses spoke to them he put the veil on his face.

Note: Now Moses knows who the angel that is to go before him. (See Numbers 13:8 and 16th verse) [Note: Ephraim is taken Joseph place and Manasseh is taking the place of Levi. Genesis 49:22 and Luke 3:23 shows that O'shea (Yahshua and Joshua) is attach to the tribe of Ephraim Joseph's son.] Moses is made aware of who the angel is, by seeing the angel appear to the patriarchs in a vision.